



## **Town of Tatum**

PO Box 156 • 120 W. Broadway • Tatum, NM 88267  
(575) 398-4633 • Fax: (575) 398-8288 • townoftatum@leaco.net

### **TOWN OF TATUM REGULAR COUNCIL MEETING**

#### **AGENDA**

1. **CALL TO ORDER** The regular meeting of the Town of Tatum Council, State of New Mexico, and County of Lea to be held on Tuesday July 14, 2026, at 5:00 P.M. in the Council Chambers at City Hall located at 120 W. Broadway, Tatum New Mexico 88267. Questions or concerns can be emailed to City Hall the Monday before the meeting at [mayor@townoftatum.org](mailto:mayor@townoftatum.org).
2. **PLEDGE OF ALLEGIANCE / INVOCATION / ROLL CALL**
3. **APPROVAL OF THE MINUTES**  
Regular Meeting June 23, 2026
4. **DEPARTMENT REPORT-**  
Department Reports presented monthly in the first meeting of each month.  
Ambulance Report, Court Report, Fire Report, Library Report, Maintenance Report, Senior Report
5. **FINANCIAL REPORTS-**  
Financials presented monthly in the last meeting of each month.
6. **PUBLIC COMMENTS- 3 MINUTE PRESENTATION – NON-AGENDA ITEMS**  
If more time is needed for the presentation, please ask to be scheduled on the next agenda.
7. **MAYOR, COUNCILOR, AND DEPARTMENT HEAD COMMENT**

8. **DISCUSSION ITEMS-**

- A. Discussion on Sublease of the Tatum Airport to Ian Norris. (Ian Norris)
- B. Discussion on Employee Leave/Vacation Policy.

9. **ACTION ITEM-**

- A. Consideration and Approval to Adopt of Ordinance No. 0003-2526 Modifying and Amending Chapter 211 of the Town of Tatum Code of Ordinances Residential and Commercial Solid Waste Disposal Rate, Effective July 20, 2026.
- B. Consideration and Approval of Methodist Church to block off East 2<sup>nd</sup> and Bridges Street to host a Methodist Church Community Outreach Welcome Street Party on August 13<sup>th</sup> from 6pm- 9pm. (Carlene Henderson)
- C. Consideration and Approval of Resolution No. 0001-2627 SNMEDD Agreement FY 2027. (Mayor Salazar)
- D. Consideration and Approval of Resolution No. 0002-2627 Participation in Local Government Road Fund Program Cooperative Agreement. (Mayor Salazar)
- E. Consideration and Approval of Resolution No. 0003-2627 Participation in Local Government Road Fund Program Municipal Arterial Program Cooperative Agreement. (Mayor Salazar)
- F. Consideration and Approval of Stantec Invoice No. 2579730, in the Amount of \$14,489.19, for Engineering Services Provided for the 2<sup>nd</sup> Street Roadway Improvement Project under the FY 2024-2025 COOP Grant. (Mayor Salazar)
- G. Consideration and Approval of Stantec Invoice No. 2579731, in the Amount of \$15,149.75, for Engineering Services Provided for the 2<sup>nd</sup> Street Roadway Improvements Project under the FY 2025-2026 COOP Grant. (Mayor Salazar)
- H. Consideration and Approval of Stantec Invoice No. 2579732, in the Amount of 19,353.41, for Engineering Services Provided for the Roadway Design Project under the FY 2026 TPF Grant. (Mayor Salazar)
- I. Consideration and Approval to Award the Construction Contract to Ramirez and Sons Inc. for the 2<sup>nd</sup> Street Roadway Improvement Project in the Amount of \$263,548.67, Utilizing FY 2025 and 2026 COOP Grant Funds.

- J. Consideration and Approval of G.W.C Construction Inc. Estimate in the Amount of \$19,980.47 to Proceed with the Demolition and Cleanup of the Former Texaco Property Utilizing Lea County Infrastructure Funds. (Mayor Salazar)
- K. Consideration and Approval of using Clean and Beautiful Grant in the Amount of \$6000 to Tatum Youth Groups for Community Cleanup. (Mayor Salazar)
- L. Consideration and Approval of Resolution No. 0004-2627 for Participation in LGRF Hardship Match Wavier Program for the Amount of \$59,128.00. (Mayor Salazar)
- M. Consideration and Approval of Resolution No. 0005-2627 for Participation in LGRF MAP Hardship Match Wavier Program for the Amount of \$186,934.00. (Mayor Salazar)

10. **MOTION TO CLOSE SESSION-**

Pursuant to Section (10-15-1) NMSA 1978, Subsection H-2 regarding limited personnel matters:  
Discussion in Closed Session:

- A. Reconsideration Town Employee Annual Raise for Joe Garica Public Works Director and William Clay Patman Maintenance Worker.
- B. Discussion of a Limited Personnel Matter Regarding Scott Green.

11. **MOTION TO RETURN INTO OPEN SESSION-**

12. **ACTION TAKEN FROM CLOSED SESSION-**

Pursuant to Section (10-15-1) NMSA 1978, Subsection H-2 regarding limited personnel matters:  
Consideration and Possible Action on Matters Discussed in Closed Session:

- A. Consideration and Approval of Town Employee Annual Raise for Joe Garcia Public Works Director and William Clay Patman Maintenance Worker.
- B. Consideration and Possible Action Regarding Employment Status of Scott Green.

13. **ADJOURNMENT-**

Agenda Posted on July 9, 2026

Next Meeting will be held on July 28, 2026.