



## **Town of Tatum**

PO Box 156 • 120 W. Broadway • Tatum, NM 88267  
(575) 398-4633 • Fax: (575) 398-8288 • townoftatum@leaco.net

### **TOWN OF TATUM REGULAR COUNCIL MEETING**

#### **AGENDA**

1. **CALL TO ORDER** The regular meeting of the Town of Tatum Council, State of New Mexico, and County of Lea to be held on Tuesday, July 22, 2025, at 5:00 P.M. in the Council Chambers at City Hall located at 120 W. Broadway, Tatum New Mexico 88267. Questions or concerns can be emailed to City Hall the Monday before the meeting. *Mayor's Office Hours 1-3 PM or by appointment.*
2. **PLEDGE OF ALLEGIANCE/ ROLL CALL**
3. **APPROVAL OF THE AGENDA**
4. **APPROVAL OF THE MINUTES**  
Regular Meeting July 8, 2025
5. **DEPARTMENT REPORT-**  
Department Reports presented monthly in the first meeting of each month.  
Ambulance Report, Court Report, Fire Report, Library Report, Maintenance Report, Senior Report
6. **FINANCIAL REPORTS-**  
Financials presented monthly in the last meeting of each month.
7. **PUBLIC COMMENTS- 2 MINUTE PRESENTATION**  
If more time is needed for the presentation, please ask to be scheduled on the next agenda.

8. **MAYOR, COUNCILOR, AND DEPARTMENT HEAD COMMENT**

9. **NEW BUSINESS-**

- A. Judge Burns Retiring as of 7-31-2025. Introducing Alternate Judge Philip Winteregg. (Judge Burns)
- B. Consideration and Approval to Appoint Alternate Judge Philip Winteregg as Municipal Judge effective August 1, 2025. (Mayor Burns)
- C. Discussion of Beer Garden at the Tattoo Expo on September 26<sup>th</sup>-28<sup>th</sup>, 2025. (Tatum Chambers)
- D. Consideration and Approve Quotation No. QTE0041281 for \$41,481.48 to Upfit the New Police Units from LEPF Fund. (Chief Conner)
- E. Consideration and Approve Quotation No. 20255407 for \$6,340.96 for Radios in New Tatum Police Units from LEPF Fund. (Chief Conner)
- F. Consideration and Approve Quotation No. 2106940 for \$5,138.00 for Radars in the New Tatum Police Units from LEPF Fund. (Chief Conner)
- G. Consideration of Resolution No. 0002-2526 Adopting the FY 2027-2031 Infrastructure Capital Improvement Plan. (Mayor Burn)
- H Consideration of Resolution No. 0003-2526 Approving the SNMEDD Agreement for FY 2026. (Mayor Burn)
- I. Consideration of Resolution No. 0004-2526 Approving Budget Adjustment for 4th Quarter FY25. (Mayor Burns)
- J. Consideration of Resolution No. 0005-2526 Approving the FY 2025 4<sup>th</sup> Quarter Financial Report. (Mayor Burns)
- K. Consideration of Resolution No. 0006-2526 Adopting Fiscal Year 2025-2026 Final Budget. (Mayor Burns)
- L. Consideration and Approval of Chief of Police, Sergeant and Police Officers Pay Scale. (Chief Conner)

10. **ADJOURNMENT-**

Agenda Posted on July 18, 2025

Next Meeting will be held on August 12, 2025